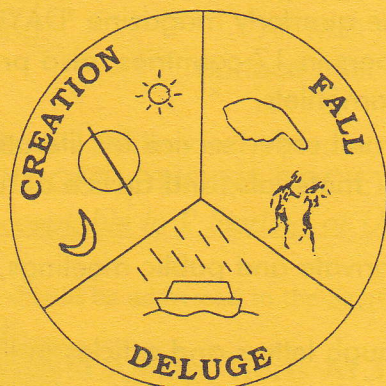


And God saw that it was good...

DAYLIGHT



No. 21 ~ Autumn 1996 ~ £1



DAYLIGHT



Magazine of *DAYLIGHT ORIGINS SOCIETY*

Patrons

St. Thomas Aquinas [March]

St. Bonaventure [July]

St. Michael [September]

The Immaculate Conception [December]

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Professor Maciej Giertych, B.A., M.A. (Oxon), Ph.D., D.Sc.

DAYLIGHT ORIGINS SOCIETY is a voluntary Catholic educational group, funded by subscriptions, donations and sales of publications, which aims to inform Catholics and others of the scientific evidence related to Origins, in particular that supporting belief in Special Creation as opposed to Evolution. It seeks to demonstrate that the true discoveries of Science are in conformity with traditional Catholic doctrines. First published from 1977 - 1983 by the late John G. Campbell, it was relaunched in 1991. Supporters include clergy, religious, scientists, doctors, teachers, academics, other professionals and layfolk.

ACTIVITIES

- ☆ Publishes the quarterly magazine "DAYLIGHT" for over 200 subscribers in 17 countries; also produces and distributes pamphlets.
- ☆ Provides a mail order service for literature and audio-visual materials, and advice on resources and information.
- ☆ Organises private and public meetings, talks and video showings.
- ☆ Informs through letters and articles in the Press and other publications.
- ☆ Promotes links with Catholic Origins Societies in other countries.

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8427 [Evenings and weekends only, please]

FIVE YEARS OF "DAYLIGHT"

The Magazine

- ★ 20 issues of the magazine published - about once a quarter.
- ★ Magazine increased in size from 12 pages to 32-40 pages.
- ★ Improved presentation, with use of word processor.
- ★ Overall turnover p/a doubled from £1300 to over £2700.
- ★ Subscribership doubled to 200 - about 90 others have been past subscribers and since lapsed or deceased.
- ★ Circulation widened, now including U.K., Eire, France, Belgium, Italy, Monaco, Poland, India, Canada, U.S.A., Argentina, South Africa, the Philippines and Australia.
- ★ Writers featured in DAYLIGHT included :
Cardinal Ruffini, Professor Maciej Giertych, Dr. Guy Berthault, Bishop Cuthbert O'Gara, Dr. Edward Boudreaux, Gerard Keane, Fr. Guy Gibbins, Dr. David Rosevear, John Campbell, Wallace Johnson, C.S.Lewis, G.K.Chesterton, Dr. Steven Austin, Fr. John Flanagan, Fr. Peter Lessiter, Dr. Patrick Gill, Fr. David Becker, Patrick Newman, Geoff Chapman, Kay Ollerenshaw, Peter Grace, Redmond O'Hanlon, Donal Foley, Robert Bergin, Elizabeth Thornton and John Collyer.

Sales of materials

- ✻ Sold over £1750 worth of books and audio-tapes.
- ✻ Promoted and distributed *Creation Rediscovered*, by Gerard Keane, and *Evolution- Fact or Faith* by D.Bird.
- ✻ Promoted and sold £1020 worth of the videos *Evolution - Fact or Belief* and *Drama in the Rocks*.

Meetings.

- ❖ Arranged talks by Gerard Keane at Spanish Place, London; Cambridge; Monmouth; and London Oratory School; and by Professor Giertych and Dr Patrick Gill in London.
- ❖ Gave talks to Pro Fide Forum in London and the Newman Association, Oxford, the St. George Educational Trust and the St. John Fisher Association of priests.
- ❖ Bookstalls at the *Fifth European Creationist Congress* in 1992, and the *Faith Of Our Fathers* Conference in 1996.

Letters and Articles

- ☒ To the Catholic Hierarchies of England, Wales, Scotland, Northern Ireland and the Republic of Ireland.
- ☒ Letters sent by the Editor and others to the secular and Catholic Press, including *The Daily Telegraph*, *The Universe*, the *Catholic Herald*, the *Catholic Times* and various magazines. Some letters were published.
- ☒ Two long articles by the Editor were published in *The Catholic Quarterly Review*.
- ☒ Articles published on "Catholic Doctrines of Creation and Original Sin"; detailed analyses of the new Catechism and its relevance to the Origins debate; exposure of the "open question" error in the CTS translation of *Humani Generis*.

Promoting other Societies.

- ☒ Publicising new Catholic Origins Societies in U.S.A. (1994) and Ireland (1995), and N.G.E in Australia.
- ☒ Publicising other supportive Catholic groups and sources, and Creationist organisations, e.g. CSM, BCS, CSF, CRT.

EDITORIAL

Back in the 1960's, "NEW!" and "IMPROVED!" were the common buzz words in advertising many products. Rapid developments in Science and Technology seemed to promise the possibility of Paradise on earth, if only they could be sustained - but that required constant change and improvement. To oppose such 'evolution' could be judged not merely reactionary but an attack on human progress itself. Darwinism applied to society demanded a philosophy of 'change or perish', 'evolve or fossilise'! This cultural paradigm surely underpinned the policy of the 'progressives' at the Second Vatican Council, with their cult of novelty and rejection of Tradition masquerading as true 'renewal'.

But attitudes have changed since then! People have experienced the "new improved" versions and found they often lack quality and are outlived by the "classic traditional" models. The latest modern style is generally inferior in taste and value to those that have stood "the test of time". The Post-modern trend is seen in many aspects of life in the 90's - instead of "new", the word in vogue today is - "TRADITIONAL!" I have seen it in advertising goods from furniture to fruit presses, trousers to toys, knitwear to knives, benches to beer, greenhouses to garages. Traditional crafts, teaching methods and values are making a come-back. What was modern in the 1960's now seems terribly dated and shoddy. Trad. is now relevant, meaningful - even trendy! So what about going back to some sound Traditional Catholicism?!

An Apology

To Cardinal Daly of Armagh, whose reply to our letter should have been included in the report in the last issue. Diocesan Secretary Rev. John Gates sent His Eminence's thanks, kindest wishes, and intention to read the enclosures.



Of your charity, please pray for the souls of deceased supporters
JOHN CAMPBELL MARY MERONTI KEVIN TULLEY
SHEILA CATHERWOOD-SMITH ROSLYN NOTHNAGEL
JO KERICHARD

DAYLIGHT ORIGINS SOCIETY

FINANCIAL STATEMENT

September 1995 - August 1996

INCOME	
	£
Subscriptions	1064
Donations	368
Books and tapes	415
Videos	210
subtotal	2057
Opening balance	636
	2693
Closing deficit	37
	<u>£ 2730</u>

EXPENDITURE	
	£
Printing/copying	858
Postage	409
Stationery/office	192
Books and tapes	696
Videos	314
Telephone/electricity	25
Subscriptions	36
Meetings/travel	53
Advertising	88
Donation to India	10
Bank charges	49
	<u>£ 2730</u>

Notes on the Financial Statement 1995-6.

1. Printing and postage costs **increased by £600** since last year, though this is partly the consequence of having to produce five issues to make up for only three last year.

2. Subscription increase from £5 to £8 yielded an extra **£342**, though donations fell slightly below last year's figure.

3. Expenses of books and tapes included a special order of 200 copies of *Evolution - Fact or Faith* which were shipped from Australia. These valuable booklets had been unavailable, but were reprinted on agreement of this order. A copy was included with every letter to the Hierarchy. They are being sold virtually at overall cost price to encourage their use as free propaganda material - someone just bought five copies for their relatives.

Plenty left @ £2 each plus postage.

4. After most of the last consignment of books on the Holy Shroud had been sold, it transpired that I had been unaware of an increase in prices and owed the supplier about £100 - most of the books had therefore been sold at a loss. Since then, all copies have been sold and in view of the much higher costs, I do not intend to restock. If interested in these publications, please send for details from :

CRC., Maison St. Joseph, 10260 St-Parres-lès-Vaudes, FRANCE

5. A second-hand word processor was purchased in May this year for two hundred pounds, and has been particularly useful in the production of the magazine, mailing lists, label printing, correspondence, etc. I took the liberty of adding £100 to the office expenses, and hope the benefits of the new technology are appreciated by members!

6. A cost saving was effected by purchasing a batch of copies of the *Evolution - Fact or Belief?* videos , making possible a further reduction in price to £15, and leaving some reserve stock at present.

7. Travel costs for meetings were partly offset by donations or collections, but in a very few cases no reimbursement was offered at all. When speakers have travelled up to a hundred miles or more, and freely given up their time in preparing and giving a lecture, it is not usually considered unreasonable that they should not be out of pocket as a result.

8. Advertising in the Catholic press has proved to be a cost-ineffective method of attracting interest from the public. Published letters sometimes produce a response, but more useful are the orthodox Catholic periodicals, some of which have recommended DAYLIGHT at no cost to us at all. Most valuable of all are the personal contacts and commendations made to friends by you yourselves, which have produced many new supporters over the years.

9. Bank charges have accumulated to an unacceptable level, and so I have recently closed the account : the advantages of writing cheques etc. do not justify the drain on our limited resources, so I have reverted to a building society account - less convenient, but a lot cheaper!

Subscriptions.

Funds are very low at this time of the year, and printing and mailing each issue costs about £250. Only 25 subscribers have paid their dues to date (mid December). It would be both a help and an encouragement to me if renewals could be sent more promptly, but I do understand the difficulty! I appreciate also that recent issues have been arriving a season overdue, and hope to correct that tendency in the coming year.

The new label format shows a date in the corner - THIS IS THE MONTH FOR RENEWAL - i.e. you should have received all the issues for which you have paid, based on the date of your first subscription, at the rate of four issues per annum.

If regretfully you do not wish to continue, please let me know. If so, it would be very welcome if you could enrol a new subscriber in your stead. I will gladly send a form and a sample copy to any nominee.



Evolution - The Mother of Error

by

the late Rev. Fr. JOHN W. FLANAGAN, S.T.L., D.C.L.

It has been calculated that nine out of every ten Christians take evolution as an accepted fact, and as a conclusively proved hypothesis. This paper is to try and throw some little light on the question as to whether it is as certain as its proponents declare, and how reconcilable it is with Catholic Church teaching.

Evolution is accepted by many who have in fact given it little thought, merely because they consider it as welding together what the Scriptures say of creation, and what science has to say on the other hand. This theistic evolution is a satisfying combination which leaves God at the helm while the scientist is left free to explain the mechanisms. Under the umbrella of "theistic" evolution unfortunately come those who identify God with creation, and for whom evolution is "Nature's method of creation". For such a category, however, the word "theistic" cannot strictly be applied. Yet acceptance of some initial "big bang" creation which set in motion the endless process of evolution, leaves those people happy that contradictions in their way of thinking do not exist.

J. H. Jaucey, in his book "Science returns to God" (1961), writes:

"There are a great number of Biologists who tentatively, at least, believe in evolution, and who are active members of Christian Churches. The general attitude is that, even if evolution were to prove true, instead of making God unnecessary, it would merely show that this was the method God used." (pp.20-21)

Charles Darwin, the Father of Evolution, was himself a believer in a Creator. He wrote in his "Origin of the Species" (1872):

"There is a grandeur in this view of life with its several powers having been originally breathed by the Creator into a few forms or into one; and that whilst this planet has gone cycling on according to the fixed law of gravity, from so simple a beginning, endless forms most beautiful and most wonderful, have been, and are being evolved."

The post-Darwinian years were a period of crude evolution, with every concept of a personal God swept out of even the initial start of life. As the crust of the earth became solid, said the scientists, four or five billion years

ago, simple molecules were formed, and from these larger molecules developed, the first living particles with properties of self-multiplication and mutation. The entire evolution of life from inanimate matter to MAN, was explained on a materialistic basis of physics and chemistry. Man became the end-product on the assembly line of evolution.

This purely materialistic evolution concept is the only one that is still acceptable to Secular Humanists of today, notwithstanding the fact that in more recent years, there has been a pronounced swing among men of science against the purely materialistic form of evolution. On a purely scientific level, it does not, as Professor George Simpson of Harvard University has pointed out, "answer all questions or plumb all mysteries...It casts no light on the origin of the universe and the source of the laws and physical properties of matter, energy, space and time." (*Science*, April 1960, p.972).

Over the last half-century, the battle for the control of men's minds, in educational establishments, has continued unabated. Anyone who understands the concept of evolution, must realize that its acceptance would have profound effects on Christian Faith. The vague "leave God in the picture" attitude of many followers of theistic evolution, who seem content to believe that Christian belief will not be affected as long as some act of God in the initial stage of evolution is admitted, has suffered many rebuffs since the start of this century. In this sphere, the writings of the French Jesuit, Teilhard de Chardin, and the almost idolatrous worship shown by his followers to him, have caused enormous damage to Catholic Faith in seminaries, schools, universities and convents. De Chardin pantheistic views of the "Cosmic God", and the deductions taken from his writings by his followers, as well as by himself, are irreconcilable with many basic truths of Christian Revelation. It is a sad and deplorable situation, that many who call themselves Christians (and Catholics) retain views that are taken from evolutionism, and are incompatible with the doctrinal unity which is essential for Catholicism in particular.

Professor E. Woodcock, of the University of Durham, has stated: "Christ was produced by one of those mutations destined to start a new species". (*Daily Telegraph*, 17th January 1955), while one of the Founders of the United Church, the largest Protestant denomination in Canada, has said:

"It is possible through evolution, for the human race to produce a greater man than Jesus Christ." (*Evolution - a Science falsely so-called*, p. 9).

The concept of "original sin" - "Atonement" - basic to Christian Faith, have no meaning unless they rest on an historical MAN - named Adam, who sinned and fell from the Grace of his Creator, and who was reconciled to God by the Death of the God-man Jesus Christ. Death is the effect of sin (so stated St.

Paul, Romans 5.12), while A. G. Tilney (*Evolution*, October 1963) puts the question to the evolutionists: "Was death itself evolved?" Evolutionists cannot explain "death" : it beyond the realm of science. Only knowledge that is Revealed can throw light on this dread experience (Gen. 2.17 and I Cor. 15.26)

Evolutionism on human society has been disastrous. It is interesting to recall, that in 1859, Professor Sedgwick of Cambridge, warned Darwin that through revolutionary teaching, "humanity would suffer a damage that might brutalize it and sink the human race into a lower state of degradation than into which it has fallen since its written records tell us of its history."

R.E.Clark (*Darwin, Before and After*, 1948) confirmed Sedgwick's fears, and added that "since evolution permeated human thought, the ultimate result has been brutalization."

Rev. D. Murray, in *Species Revalued* (1955), "Evolution has in a great measure, led to agnostic and atheistic beliefs of the present day. Perhaps the worst of all is, that the minds of the young have been singed by doubt."

Professor D. Davidheiser (*Evolution*, 1969): "Evolutionists will be largely responsible for the perilous times ahead, for evolution has been a large factor in bringing about the godless philosophy which is characteristic of our times, and which will become worse."

G. B. Sandhurst, in *How Heathen is Britain?* writes: "One-third of my army Officers trainees are so conditioned by the theory of evolution that they cannot believe that they are in any way different from the animals."

Douglas Dewar, F.Z.S., writes: "It is monstrous that the judgement of the coming generation should be so warped from its infancy...Biological students are being taught at school, college and university, that evolution is a law of nature, and all facts opposed to it are withheld from them."

Newman Watts (*Britain without God*), writes: "Every attack on the Christian Faith made today, has as its basis, the doctrine of evolution." - *Evolution Today*, 1965.

Julian Huxley (*Religion without Revelation*, 1927, pp. 58-62), was certainly logical in his acceptance of Evolution, viz., that with "Evolution" the supernatural is destroyed. He wrote:

"The supernatural Being is swept out of the universe...God can no longer be considered as the controller of the universe in any but a Pickwickian sense....Operationally, God is beginning to resemble not a ruler, but the last fading smile of a cosmic Cheshire cat."

The scholarly Renan, predicted that the collapse of the supernatural would lead to the collapse of moral convictions - and Renan could not be accused of being biased towards Christianity since he was an atheist. The supernatural

has collapsed, and we are witnessing the collapse of the moral convictions - even within the ranks of Churchmen - as an accomplished fact. With the collapse of moral convictions, we can sit back and witness the collapse of our entire Christian culture, which is now happening before our very eyes.

The keystone to the Marxist's manifesto for the communization of the world is evolution, presented to captivate the minds of the intellectuals of our day. Evolution is an important step to Revolution and class warfare. Is it surprising that the Russian Communists' regime always had a soft spot in their hard and ruthless hearts for the works of de Chardin ?

Much of the uncertainty and all of the falsity now found in the writings of modern theologians, are based on the acceptance of evolution as a proved and unquestionable fact. Original sin, the redemption of man, the virgin birth, even the uniqueness of Christ, are all explainable as part of the process of "mutated humans". If the Church is to break the ever-increasing attacks upon its dogmas, new and sustained efforts will have to be made to refute evolution, and show it for what it is, an unproved theory, fiction rather than fact, a hypothesis which advancing science cannot any longer sustain and retain credibility. It will be necessary to prove that one is in the very best of company by rejecting the false theory, and not, as heretofore, that one was a "minus habens" or simple idiot, by talking of "God creating all things", when in fact He did not. Some of the greatest scientists in the world have rejected, and continue to reject, evolution, even on purely scientific evidence. Let us name but a few of those men of world fame in their respective sciences.

LOUIS VIALLETON, Professor of Zoology, Anatomy and Comparative Physiology, Montpellier University, France.

Professor LOUIS BOUNOURE, President of the Biological Society of Strasburg, and Director of the Zoological Museum, who wrote: "Evolutionism is a fairy tale for grown-ups."

Dr. PAUL LEMOINE, President of the Geological Society of France. He wrote: "The theory of evolution is impossible."

Professor W. R. THOMPSON, for 30 years Director of the world-wide Commonwealth Institute of Biological Control, a biologist of world repute, and who wrote devastatingly against evolution until his death in 1972.

Sir AMBROSE FLEMING, M.A., D.Sc., F.R.S. (Physicist), founder of the Evolution Protest Movement [since renamed the Creation Science Movement].

These are but a few of the hundreds of men of science, all with international reputations as scientists, who reject the theory of evolution outright.

Pope Pius XII, in his encyclical "Humani Generis", forbade evolution to be

taught as a proved conclusion. Facts which militate against it should be presented to the pupil, yet in most schools and colleges, run under Catholic control, children come out of those educational institutions accepting evolution and never hearing of its uncertainty.

No purely human intellect can give us the true story of the origin and development of man and creation. Revelation alone can enable us to peer into the remote past when this planet and all creation was new in time, and in fact begot "time" itself. We must then study the Scriptures for vital clues as to how life began and developed.

The very first chapter of Genesis seems to go out of its way to establish that "plants and animals were created to produce" ... "after their kind". Genesis ch.1 uses the word "kind" ten different times in vv. 11, 12, 21, 24, and 25. This phrase sets the limit on the capacity of an animal or plant to change. It is not stated how much a Genesis "kind" of plant or animal can vary in relationship to the biological classification scheme of "species", "genera", etc. There is no Biblical evidence to limit all life forms to variations within the species level. "Species" is not necessarily equivalent to the Biblical "kind". The fact that some species have varied does not nullify the words "after their kind" or "after its kind". Observational science has established the amazing variability of life forms, but the variations have never passed the frontiers of the Biblical "kind". Yet it is on this precise ground that Evolutionists claim that this can happen and has happened. This is the very hinge on which the whole problem revolves.

Carl Dunbar (*Historical Geology*, 1960, pp. 69-70) writes:

"It is known for example that all modern breeds of dog can be traced back to a single breed of wild dog, and all domestic horses came from one or two species of wild pony, and all the breeds of cattle have sprung from one or a few wild ancestors If it is possible to change a wild dog into forms as diverse as the bulldog and the poodle ... then it is possible to change, one may think, one kind of wild life to other This led to the doctrine of Organic Evolution, which is the belief that from some geologically remote, primitive form of life, all the diverse kinds of plants and animals have developed, each evolving from some previous form by gradual and orderly change. According to this theory, all creatures are genetically related, like the members of a great human family."

The theory referred to above is an assumption or philosophical conclusion, but it neither receives support from scientific observations or from Biblical fact. Instead of one gigantic tree of life which is inter-related, one is forced to the conclusion that all contemporary life consists of a whole forest of independent

kinds, which can greatly vary within their kind, but no further. The links that Organic Evolution postulates between the diverse kinds are missing, both in the world about us, and in the fossil records beneath our feet. A writer in the *Scientific American* (December 1966, p.32) notes this point when he states:

"Living things are enormously diverse in form, but form is remarkably consistent within any given line of descent; pigs remain pigs, and oak trees remain oak trees, generation after generation."

The avoiding of two extremes, viz. taking "kind" as used in Genesis as meaning "species" on one hand, and the "assumption" (and that is all it is) that Organic Evolution is a scientifically established fact on the other, leaves us the open middle way, which has science to support it on one hand, and revelation on the other.

Scientists themselves admit that the theory of evolution as accepted to the present time, has only circumstantial evidence in its favour. The fossil records of the earth's crust has no unbroken sequence of life. If the theory of life as explained by Organic Evolution is true, the fossil records should give us sufficient record of life's advances throughout geologic time, from the one-cell form to man himself. Since the days of Darwin, palaeontology has failed to find the missing "links". But we have no need to apologise for the poverty of our fossil history, the "links" were never there, and so we should not expect to find them. Evolutionists seek for what never existed, and have alert imaginations to fill in the gaps. Theories and conjectures are in abundance, but missing is - the evidence.

"Theistic Evolution" as explained earlier, in which God is accepted as the initial mover of life on the planet, and after that "evolution" does the rest, is a very weak thesis, and makes God out as a weak God. Christians make their position untenable by clinging to this feeble supposition, as it leaves it impossible to understand the place of God's Revealed Truths. As we have seen earlier in this article, Julian Huxley brought it to its logical conclusion, viz., that it "swept the supernatural out of the universe" (*Religion without Revelation*, p.58).

George Simpson (*Life in the Past*, 1968, p.155) has something telling to say on this point of accepting theistic evolution in the sense that God only "took the initial step" and after that the process of evolution explains all. He states:

"This theory would show that there was no anticipation of man's coming. He responds to no plan and fulfils no supernal purpose. He stands alone in the Universe, a unique product of a long, unconscious, impersonal, material process, with unique understanding and potentialities. These he owes to no one ... He can and must decide and manage his own destiny."

The Catholic Church today is under vicious and violent attack from the forces of evil. Modernism receives its strength from the acceptance of an unproved theory - "evolutionism". Every attack on the Church's doctrinal and moral deposit, comes ultimately from evolutionism. Revelation, in the Book of Genesis, shows us an immediate and direct action by God in the bringing into being of man as he is. There is nothing in Genesis to indicate that man has an animal lineage. Genesis is also clear on the origin of the first woman - she comes to life by a direct action of the Creator (Genesis, 2.22) who takes her from the rib of Adam. St. Paul (1. Cor. ch. 11, vv. 8-12) understood Genesis in its literal sense. If the first woman was taken "out of the rib of Adam", we should expect to find some genetic indication of this, in the scientific analysis of the human body of male and female. Do we find such a clue ? Yes, we do. Let me explain.

Biologists have discovered that the chromosome mechanism in the cells of human beings exhibits a peculiarity, as the cells of women contain forty-six chromosomes in twenty-three complete pairs, whereas the cells of men also contain forty-six, twenty-two *complete* pairs, but one pair has only a chromosome and a vestigial chromosome. This "vestigial" chromosome in the male is indicative of the Genesis account of the creation of the female. One of the forty-six chromosomes or "ribs" of the male is missing - since Adam.



Originally published in the Newsletter of the "International Catholic Priests' Association", Vol. IV, 1974.



THE POPE AND THE ACADEMICS

The recent address of the Holy Father to the Pontifical Academy of Science was reported widely as officially ratifying for the first time that the Catholic Church has changed her teaching to accept Evolution as a fact. There has been some debate over whether there was an error in translation, but the general reaction among Catholic and Protestant creationists has been great disappointment that the Pope failed to reaffirm Christian tradition.

My reaction was to write to Cardinal Ratzinger of our concern that the Academy appeared to be poorly informed on the widely acknowledged weaknesses of evolution, and therefore giving unsound advice to the Pope. I have had no reply after two months. In the next issue, I hope to publish responses on the subject which I have received from various sources.

Ed.

The Creation of Eve - a genetic mystery.

by the Editor

Fr. Flanagan's article shows that, even over twenty years ago, at least a few Catholic clergy were very well informed of the errors of evolution, and made a considerable effort to educate others in the true facts. Unfortunately, many more lost faith in sound Catholic doctrine, enthralled by false naturalistic philosophies and fearful of appearing to be out of touch with modern science and supposed developments of Biblical scholarship. In their acceptance of the notion of the evolution of Man, they inevitably rejected the Genesis account of the miraculous creation of Woman. The Biblical Commission in 1909 affirmed the literal historical sense of Genesis in regard to "*...the formation of the first woman from man, the unity of the human race...*" The Church has not defined exactly how Eve was created, though it is clear that her soul, as in all humans, must have been created directly by God in His own image, "Male and female he created them." (Gen. 1:27), "They shall be two in one flesh."

Even pro-evolutionist Rev. Dr. Messenger asserted that: "**It is our considered and definite belief that Eve was really formed from Adam...Indeed, this is so certain, and so clearly taught both in Scripture and Tradition, that it may well be *de fide*.**" (Evolution and Theology, 1931, p.252). He considers this multiplication of individuals "a very real organic evolution: a small portion of Adam's body develops into a complete female...[a process] analogous to "certain modes of a-sexual reproduction...in the animal world."

Is any scientific explanation possible for the genetic unity of mankind, following an Act of God to create the first female body from the first man's rib? Fr. Flanagan's speculations concerning the creation of Eve raise several problems, both Scriptural and scientific, which need to be addressed.

Most translations signify the Hebrew word *tsela* as "rib", though it might be better translated as "side". Perhaps the preference for "rib" was related to Adam's declaration- "This is bone from my bones" - but he also added "...and flesh from my flesh." Both Dr. Messenger and Dr. Henry Morris assert that the Hebrew word appears 35 times in the Old Testament, and only here is it rendered "rib". Morris points out that the woman was neither made from Adam's **head** (superiority), nor his **feet** (inferiority), but his **side**, indicating equality and companionship. Clearly the idea of flesh, bone and blood coming

from a wounded side is a figure of the creation of the 'Bride of Christ', the Mystical Body of the Church, on Calvary, but in this event "blood and water" were shed, and 'not a bone was broken'. The sleep of Adam is analogous with Christ's sleep of death. The regeneration by the Church is **spiritual** in nature, capable through grace of perfecting a new holy race, unlike the bodily generation of Eve and the human race, initially created holy but contaminated through Original Sin. Messenger stresses that the mystical sense of the origin of the Church is absolutely dependent on the historical fact of the origin of Eve as the common mother of humanity. *"From this it follows that Eve could only be derived from Adam, just as the Church can only be derived from Christ."* [italics in original].

Dr. Messenger, having examined the ideas of St. Augustine and St. Thomas Aquinas, concludes that, although it would have been possible for God to create Eve from dust or from a lower animal, it was more in keeping with His Providence that it be brought about with the active co-operation of Adam, who contained virtually the perfection of the species. He compares this possibility with the process of asexual reproduction and parthenogenesis (the development of unfertilized eggs). This analogy can also be made with the virginal generation of Christ by Our Lady, but must be distinguished as of *essentially supernatural* operation. Eve's origin was also *connatural*, in using the intermediary of living organic matter. Messenger sees in this a perfect fit with the theory of organic evolution of species! However, he confesses that he cannot imagine how it occurred. "We are similarly unable to *picture* the origin of Adam, whether from the dust of the earth or from some other animal." [op.cit. p.273]

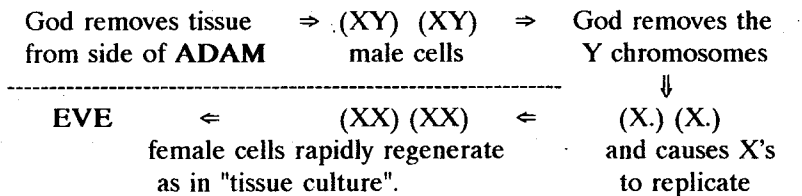
Since that time, our knowledge of genetics has amply shown that the difficulties of evolution are not merely related to the restrictions of our imagination! The problem of deriving a female from a male is compounded by the matter of the origin of the appropriate complement of chromosomes. It was from the bodies of our first parents that the bodies of all the human race have been derived. Their cells must therefore have included all of the genetic material (DNA) that would make possible the development of all the racial and individual inheritable characteristics of future generations of mankind until the end of time! Such variation was to be the consequence largely of the random recombinations of sets of the twenty-three pairs of chromosomes resulting from reduction division (meiosis) in the development of the sex cells, whereby only half the parent cells' chromosomes are found in the eggs and sperm, and the restoration of the full chromosome complement after fertilization.

The sex of an individual human being is determined by one of the 23 pairs of chromosomes, called the sex chromosomes, named X and Y. All eggs have an X chromosome; half the sperm have X, half have the much shorter Y chromosome. Fertilization of the egg with an 'X-sperm' results in a female developing - XX ; a 'Y-sperm' will produce a male - XY .

The determination of sex in animals has a variety of mechanisms. In some fish, a single pair of genes is involved; in bees, males have only half the number of chromosomes of the females ! Flies may have very similar X and Y chromosomes, but in some insects the expected Y chromosome is completely absent! In birds, it is the female that is 'heterogametic' and produces two kinds of eggs! However, in mammals and most animals it is the male that is heterogametic. The Y chromosome, being much shorter than the X, has relatively few genes, but its presence causes maleness to develop by triggering the activity of other genes, resulting in testis development, male hormones and their effects. The male's X chromosome may carry genes for sex-linked diseases such as colour blindness or haemophilia. It is also found that the nuclei of female body cells have an extra 'nuclear body' not found in the male cell nuclei, one of the two X chromosomes, in a condensed inactive form.

Fr. Flanagan suggests that Adam's rib was actually the 'missing part' of his Y chromosome, from which God built a woman. If this fragment had contained useful genes, how could Adam have retained his state of physical perfection, since we know from modern genetic research that the loss of just one gene can cause serious disability? How could part of one chromosome provide the material for all the other chromosomes and cell components? Why consider the Y chromosome to be so significant in humans when most animals share a similar structure ?

A more plausible mechanism is suggested below.



This would cause Eve to be like an identical twin to Adam, apart from the sex chromosomes causing her to be female. Thus Divine Providence could ensure the genetic unity of mankind, and indeed Eve was "a helper like himself" (Gen. 2:20).

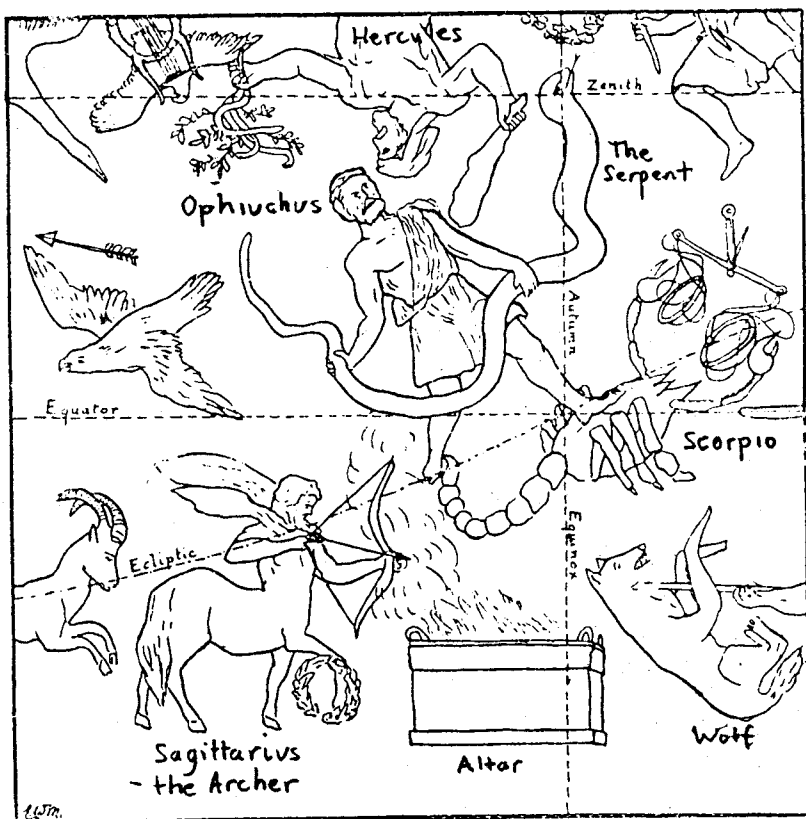
© A.Nevard

This article is based on the chapter entitled *Genesis and the Constellations*, in a book published in 1908 called *The Astronomy of the Bible*, by E. W. Maunder, a professional astronomer who was also a Biblical Christian. He seems to have written in the period before evolutionary thinking had smothered all other views, and so adopts a very positive attitude to the truth of the Biblical account of the origin of the world and mankind.

This article then is an attempt to describe his ideas on how the most ancient signs of the Zodiac seem to be based on important elements which parallel the Genesis accounts of the Creation and Flood, and also that the physical structure of the Zodiac indicates that it was originally formulated in about 2,700 B.C., just after the Biblical date for the Flood.

Maunder begins by pointing out the very ancient nature of the Zodiac, going back to Babylonian times, with archaeology discovering 'boundary stones' marked with recognisable signs of the Zodiac dated from the second millennium B.C. If we ignore the more modern constellations and concentrate on those catalogued by Aratus and Ptolemy in 270 B.C. and 137 A.D. respectively, then there is a large area representing the southern sky which is empty, for the simple reason that it could not be seen in the northern hemisphere. There is also an intermediate area where stars are visible at certain times of the year and not at others. Depending on the observer's position on earth then, only a particular number of constellations will be seen.

Maunder's argument is that the boundary of the ancient unmapped region of the sky must represent the approximate horizon of the place where the constellations were originally designed, which he places somewhere between the 36th and the 40th parallel of northern latitude. In a middle eastern context this an area which



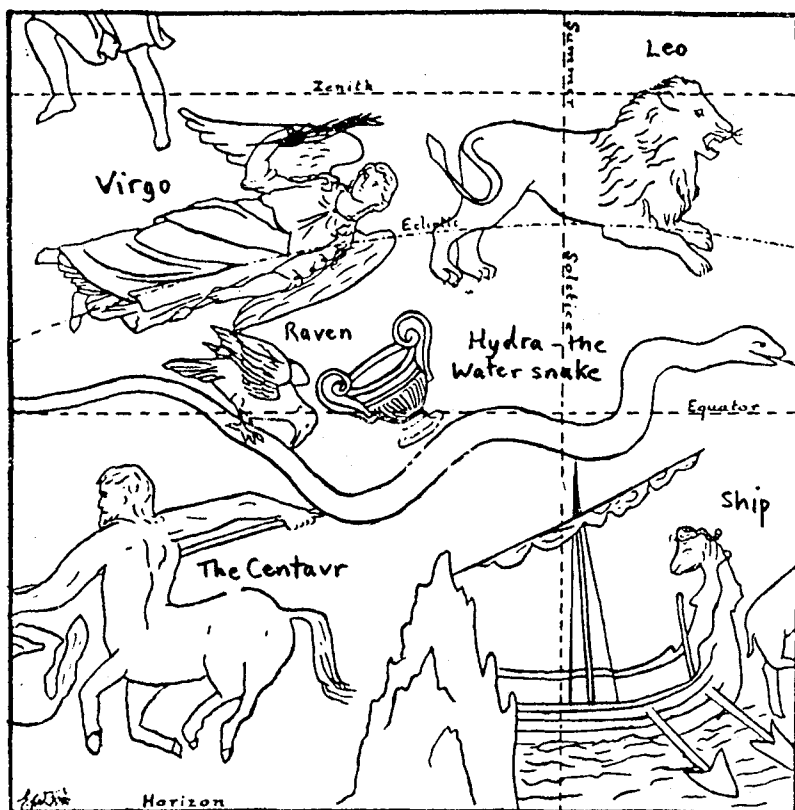
THE MIDNIGHT CONSTELLATIONS OF SPRING, B.C. 2700.

roughly corresponds to most of modern Turkey, Armenia and Turkmenistan, north of Iran and Afghanistan. This is important because it means that the Zodiac could not have been constructed as far south as Egypt or India (both about 30 degrees north) or even at Babylon itself which was about 32.5 degrees north. It is also interesting in that it coincides with the area where Noah is said to have disembarked, i.e. the mountains of Ararat, somewhere in modern Armenia probably, and the place where his immediate descendants would probably have lived before dispersing.

Maunder makes the further point though that we can gain an approximate idea of when the original constellations were designed, because of the movement known as 'precession', by which the earth slowly wobbles around its axis, that portion of the sky we can now see at 40 degrees north is different from that seen in the past. Obviously the people who first designed the constellations would have been unaware of precession and so would have assumed that the stars groups would stay in the same position in the sky permanently. His calculations led him to the conclusion that the centre of the unmapped region would have been the south pole of the constellations about 4,700 years ago, that is roughly about 2,700 B.C. At most this date can be pushed back to 5,000 B.C., but not any further. This is a little before the Flood on the Hebrew chronology in the Bible and a little after on the Septuagint chronology, which of the two is probably the more accurate.

The constellations themselves of course are artificial constructs, the result of observers on earth arranging stars into various patterns which only in rare cases, such as the 'plough', actually look like the object they are supposed to represent. So the people who originally designed the Zodiac had a free hand, and from the symbols they chose we can gain some idea of their most important beliefs.

Amongst the most important constellations in the night sky of 2,700 B.C. we find the Great Dragon occupying a conspicuous position in the centre of the heavens: apart from the Little Bear, it was the only constellation which never set. The Watersnake, *Hydra*, lay along the equator, while the Serpent was shown writhing along the equator, being held by Ophiuchus the Serpent-holder, whose foot was pressing down on the Scorpion's head, with these three elements intersecting at the point where the equator, the ecliptic (the path of the sun in the sky) and the line of the autumn equinox crossed. Maunder points out that this arrangement of draconic and serpentine forms



THE MIDNIGHT CONSTELLATIONS OF WINTER, B.C. 2700.

could not have just come about by chance and must have been planned to occupy the most important areas of the heavens.

Another constellation shows Hercules kneeling with his foot on the head of *Draco*, the Great northern Dragon, and so the conflict between mankind and the serpent was shown in two different forms in the night sky, depending on whether the observer was looking north or south.

When all this is considered in relation to Genesis it is clear that there are points of contact, particularly in the idea of the serpent, satan, being forced to crawl in the dust (along the equator) and, attacking the heel of the seed of the woman, while its head (the scorpion) is bruised (Gen 3:14-15).

But there are some equally interesting points when other aspects of Genesis are considered. Maunder points out that of the six southern constellations visible in 2,700 B.C. the largest was of a great Ship resting on the southern horizon, with a Raven nearby on the body of a reptile, while the Centaur, having just left the ship is shown before an Altar, offering up a Wolf as a burnt offering. The smoke from the altar is represented by the Milky Way, and the Bow of Sagittarius, the Archer, is in the sky over the altar.

Clearly there is a connection between these elements and the account of the Covenant God made with Noah after the Flood. Once he had left the Ark he built an altar and offered up sacrifices, while he was told by God that the rainbow in the sky would be a sign that the world would never again be devastated by water (Gen 8:15-9:17).

Taken together then these two groups of constellations seem to represent the two great promises made by God to mankind, the promise of a Deliverer and that the world would not be destroyed by a great Flood in the future.

There are also some other constellations which have reference to aspects of these accounts in Genesis; Virgo, the 'woman' of the Zodiac perhaps corresponds to Eve, the 'Woman' of Genesis to whom the promise was made, while the Cherubim, the winged creatures, who guarded the way to the tree of life, also seem to have been represented in the early night sky (Gen 3:24). Genesis does not describe these Cherubim, but we do find a description in Ezekiel's account of his vision by the river Chebar in Babylonia, where he described them as being like 'four living creatures' (Ezk. 1). St. John's apocalypse similarly describes these creatures around the throne of God, one like a lion, one like a bull, one like a man and the fourth like a flying eagle, all of them having six wings (Rev 4:6-8).

Now Maunder argues that these same four forms can be found amongst the constellations, and not just in random positions, but close to the four most important positions in the sky. He points out

that when the constellations were originally designed the sun at the time of the summer solstice was in the middle of the constellation *Leo*, the Lion, while during the spring equinox it was in the middle of *Taurus*, the Bull. At the winter solstice it was in the middle of *Aquarius*, the *Man* carrying the waterpot, and very close to the autumnal equinox we find the flying eagle, *Aquila*. So just as the Cherubim guarded the tree of life, the four 'living creatures' guarded the four corners of the sky. Although these creatures were not described in Genesis it is quite possible that a tradition as to their appearance was handed down to Noah.

It is also possible that the constellation Orion, representing a hunter, is a counterpart to the Nimrod of the Bible, "the mighty hunter in the eyes of Yahweh," regarded as the founder of the Babylonian Empire and the builder of Ninevah (Gen 10: 8-11).

Overall then Maunder argues that nearly a third of the constellation figures seem to have quite a close connection with elements from Genesis, and that the important details from this were obviously well known and valued by the people who designed the constellations nearly five millennia ago.

Although I am not certain, it seems that this work of Maunder's has been forgotten - at least I have not come across any mention of it in 'Creation' oriented astronomy books. I have tried to check his findings using an astronomic computer program called 'Skyglobe', which enables the user to go back in time and assume any position on earth with which to view the sky. As far as I can see the examples he uses are valid, but it needs someone with some expertise in astronomy to validate his approach.

If what he says is correct, then I think it is extremely important because it means that the Constellations provide an independent confirmation of the great antiquity of the book of Genesis, and so help to provide an extra argument against evolutionary ideas.

CREATION OUT OF NOTHING

Anon.

"In the beginning God created the heavens and the earth" (Genesis 1:1).

"By the word of the Lord the heavens were made, and all their host by the breath of his mouth. For he spoke, and it came to be; he commanded, and it stood forth." (Psalm 33: 6 & 9).

From beginning to end, the Bible teaches that God is Almighty and Omnipotent and that He SPOKE creation into existence. "By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear." (Hebrews 11: 3). "God...who calls into existence the things that do not exist" (Romans 4: 17).

In the life of Jesus Christ - God made man -we see the creative word in action. He INSTANTLY turned water into wine, stilled a storm, created fish and bread to feed 5,000 people, and gave new eyes to a man born blind. The Creation of the world out of nothing is a basic truth of Christian belief. In the Creed we say, "I believe in God, the Father Almighty, Creator of heaven and earth, and of all things visible and invisible..."

The objective purpose of Creation is primarily the revelation of the Divine Perfections, and the glorification of God which flows from this. "The heavens are telling the glory of God; and the firmament proclaims his handiwork" (Psalm 19:1). Furthermore, God by His Providence protects all that He has created, that is He preserves it from relapsing into nothingness. The preservation of Creation is really a continuation of the creative activity of God. "In him all things hold together." (Colossians 1:17).

Those who say they do not believe in God the Creator are influenced by the theory of evolution, which says that everything evolved by a chance process. In 1859, Charles Darwin published his "Origin of Species" which proposed that plants, animals and men evolved from primitive forms of life by a process of gradual change and natural selection. It is of some significance that at this time of confusion, when the reality of Adam and Eve and Original Sin was being questioned, the Blessed Virgin appeared at Lourdes in 1858 and said: "I am the Immaculate Conception."

Those who accept the theory of materialistic evolution do so because they cannot accept the possibility of creation out of nothing. They doubt the literal truth of the Scriptures and of Our Lord's miracles. But God is always with His Mystical Body, the Church, and miracles of creation do happen at Lourdes, medically certified as beyond the natural. Take the case of a man who had cancer of the bone, so that there was a gap of missing bone. In the instant of the miracle, new bone filled the gap. X-rays taken before and after show the presence of new bone after the miracle. Among many other miracles of creation is the extraordinary changing, in the 8th century A.D., of a Host to human flesh. This wondrous event happened during Mass, as a divine response to a Basilian monk's doubt about Jesus's Real Presence in the Eucharist. It can be seen to this day at the Franciscan church at Lanciano, in Italy. Likewise, the sudden imprinting of a life-size picture of the Blessed Virgin on a Mexican Indian's cloak in 1531 at Guadalupe, Mexico, remains scientifically inexplicable, and can be seen to this day. This beautiful and mysterious image is physical evidence of the reality of the unseen world. Sadly, these two amazing miracles are not widely enough known. The devil, the father of lies - (John 8:44) tries to keep it that way.

Regarding the theory of evolution, Pope Pius XII in his encyclical "Humani Generis" (1950), stipulated that, "the reasons for and against either view must be weighed and adjudged with all seriousness, fairness and restraint." Yet church schools are producing a generation of pupils who have never heard a single fact against evolution. And so evolution has deadened their thoughts of the Creator and their sense of the supernatural, as well as their trust in the Bible. And all this despite the fact that an increasing number of eminent scientists, on the basis of their studies, are rejecting evolution outright. The only real basis for human dignity is man made in the image of God. (Genesis 1:27). The contrary view, that man is simply an advanced animal, accountable to no one for his actions, has produced a callous attitude towards life and its value, as evidenced by the appalling killing of unborn children by abortion, and other violent crimes. There is now a massive literature by anti-evolution scientists. As an introduction, one could read: "Evolution - Fact or Faith" by David Bird, price £2, available from *DAYLIGHT ORIGINS SOCIETY*, or see the video "Evolution - Fact or Belief?", price £15. Further details of pamphlets, books, audiotapes and videos will be sent on request, with a sample copy of the journal "DAYLIGHT".

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"TELEGRAPHOLOGY"

Culled from *The Daily Telegraph*

POPE CALLS FOR ASSENT

"Addressing the Congregation of the Doctrine of the Faith, the Vatican body which provides the backbone of Catholic orthodoxy, the Pope said priests and laymen should be prepared to give "irrevocable assent" to the Church's teaching...He reminded Catholics that the Church had final authority to make decisions on the unity of the faith and interpretation of the Word of God, and must be obeyed not only when reflecting infallibility but also "all other serious statements which relate to revealed truth." 4 Dec. 1995

COMMENT: Indeed - but surely this also implies that previous such "serious statements" cannot be contradicted by a later Pope.

"TALKING APES? THAT'S A LAUGH...

A team at the University of Maryland Baltimore County found that [apes] grunt-like chuckling shared rhythmic characteristics with that of humans, thought to have evolved from laboured breathing during play...Prof. Provine believes [differences] account for why chimpanzees cannot produce human-like speech." 5 Dec. 1995.

COMMENT: Should evolutionists now be looking for the missing link between man and budgerigars?

EDITOR OF NATURE RETIRES

For the past five years [Sir John Maddox] has been writing anti-Big Bang pieces and he delights in the latest finding that some stars in the galaxy are older than the Big Bang.

"Cosmology is obviously ripe for a tremendous upheaval," he said. "...an understanding of galaxy formation...is crucial to understanding where we come from."

And within a decade, scientists will answer the most immediate issue of human origins, according to Sir John - how a chemical reaction within a muddy pool, or near a volcanic crack in the sea floor, crossed that divide that separates the living from inanimate objects.

8 Dec. 1995

COMMENT: Meanwhile, children continue to be indoctrinated into believing that the Big Bang and Evolution are facts proven by science.

NUCLEAR THEORY OF MATTER CHALLENGED

Violent collisions between quarks in a particle accelerator suggest to American researchers that quarks have an internal structure, thus contradicting the accepted Standard Model, in which the six types of quark are the smallest possible particles.

9 Feb. 1996

ERRORS OF SCALE

Fossil shark scales and a jawless fish found in 500 million-year-old sandstone date from "the Ordovician period, which began 505 million years ago and lasted 70 million years.

Previously the oldest sharks were thought to date back to the Silurian period, which started 430 million years ago.

The new evidence indicates that fish evolved earlier than had previously been thought."

15 Feb. 1996

DARWIN ATTACKED IN USA

Teachers who present evolution as fact are under attack in many areas, and "... are dropping evolution from the curriculum rather than risk the wrath of religious opponents...

"At present, proponents of creation science (or "intelligent design") are making the running." Republican Pat Buchanan said on TV... 'I believe you're a creature of God. Parents have a right to insist that Godless evolution not be taught to their children.'... polls show that almost half of all Americans believe the Biblical version of creation... Although the vast bulk of the American scientific community supports evolution as the only plausible theory for the creation of life - and many of those same scientists are practising Christians and Jews - biology teachers admit that there is now a groundswell of opposition."

15 Mar. 1996.

COMMENT: The theory that evolution explains the creation of life is denied by true science!

MULTIPLE EXTINCTIONS ?

Prof. Schramm has claimed that, owing to outbursts of neutrinos from collapsing stars causing cancers, "At least five times in the past few hundred million years, 95 per cent of all life on Earth was destroyed, and there are no traces of asteroids or comets to account for that."

11 Jan.1996

LIFE ON JUPITER?

"There are no signs of life on Jupiter Some scientists had hoped to find primitive animals drifting in its clouds but the unexpected scarceness of lightning reduced the probability of there being any complex organic molecules like those on Earth."

23 Jan. 1996.

"DINOSAURS 'RAN OUT OF OXYGEN' ...

Dr. Rigby explained why he does not believe the most popular theory that blames extinction on the iridium-rich dust clouds from the impact of an asteroid...Studies of air trapped in amber at Montana suggest that... about 70 million years ago ...one third of the atmosphere was oxygen..." Large dinosaurs needed at least 32 per cent oxygen - climate change reduced the level.

19 Mar. 1996.

ASTEROID FRAGMENT FOUND!

A pebble a tenth of an inch long dredged from the Pacific is claimed to have come 5,000 miles from the impact of an asteroid 65 million years ago.

21 Mar. 1996

The Catholic Answer

From "Radio Replies", by Revv. Rumble & Carty, 1938

437. *Why does not the Pope define the facts about evolution?*

That is a question of science, not of faith or morals. The Pope is not infallible on every possible question, nor has the Church ever maintained him to be so. If you have difficulties because the Pope is not infallible when he is not supposed to be infallible you have only yourself to blame.

646. *...How do you view the theories of creation and evolution?*

Creation is not a theory. It is a fact revealed by God. Evolution is a fact within certain restricted spheres, but a mere theory when made of universal application. We have to admit evolution in knowledge, or in growth from babyhood to manhood. As a universal theory, however, evolution from nothing is absurd. Yet granted that God created something, it is quite possible that God endowed His original creation with power to evolve. Did He create vegetables, and animals separately, or did He create a vast rotating nebula and give it the power to evolve into various kinds of being and life? The latter idea has never been proved. It is a matter of speculation, with no certainty attached to it, save that science quite discredits spontaneous generation of life. Did man himself evolve from lower living beings? It is absolutely certain that his soul did not. The soul is an intelligent spirit, and an intelligent spirit cannot evolve from matter. Moreover, God has revealed that the soul is created immediately by Himself. Did man's body evolve from lower animals, God creating the rational soul when some lower animal had sufficiently evolved towards manhood? Despite conjectures in favour of this notion, the evidence is against it. The missing link is still missing, and reason discounts the probability that a purely animal soul could develop an animal body beyond its own powers, lifting it to the higher stage needed for a rational soul.

679. *May not Catholics believe in creative evolution, or emergent evolution?*

Creative evolution is a contradiction in terms. Evolution supposes an existent something progressively improving itself. Creation supposes the production of being where previously there was no being. No Catholic, therefore, can believe in *creative* evolution as if there were no need of a Creator. Many Catholics believe in a *created* evolution as a possible hypothesis in a limited degree.

680. *Too many have accepted the evolutionary theory in part or entirely for the Church to condemn it.*

That so many have accepted the evolutionary theory does not make it true. If it were against God's revelation the Catholic Church would condemn it no matter how many held it. The number who hold an error could never influence the Catholic Church; nor does she mind whether her decision be popular or not. She is concerned with what God teaches, not with what men think. However, one can hold the evolutionary theory to a certain extent. Nobody holds it in full, for all evolutionists are very hazy about origins.

681. *Restricting the question to man, what does Catholic dogma say concerning his evolution?*

It says that his soul is certainly not the result of evolution, but that it is immediately created by God. There is no dogma concerning the precise mode of formation in regard to his body. But the Church stands to the ordinary teaching that his body has not evolved from lower beings, but that it also was produced by the special intervention of God. The idea that the body of man has evolved from lower animals is scientifically and philosophically highly improbable, and it cannot be held with either safety or prudence. Science has proved nothing concerning the origin of the human body and is merely in the conjectural stage. And in view of the mind of the Church, no Catholic would be justified in denying the literal Biblical account. If he may not deny it, must he therefore believe it? He must accept it as more probable than the evolutionary hypothesis. Presumption stands for the literal sense until the contrary has been demonstrated.

682. *Aquinas compares Adam's wisdom with that of Solomon, whilst anthropology shows that the first type of man was demi-witted and of small brain development.*

Anthropology does not show that. That is part of the evolutionary guess. There is no scientific evidence whatever as to what degree of culture the first man possessed. Meantime it is certain that Adam had all the knowledge necessary and fitting for his circumstances. Genesis shows us that God filled him with knowledge and understanding, and created in our first parents science and wisdom. The fact of their knowledge must be admitted. Its degree is open to speculation, but in no way can we admit that our first parents were demi-witted, nor can science possibly demonstrate such a deficiency.

The Great Defender

by Sarah Morrison.

The story of Fr. John Flanagan DCL, of Polegate, who was vilified for his defence of the Faith in the 1970's.

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"I have recently re-read some newsletters of the defunct *Catholic Priests' Association* c. 1969-1977 (in *The Great Defender* by Sarah F. Morrison). They are sadly, and depressingly, as relevant today. Grave problems within the Church, discussed and highlighted in them, still fester and refuse resolution. Their much maligned writer, Fr. John Flanagan, eschewed all remedies save one: Faithfulness to the Vicar of Christ; to Tradition; and to the Deposit of Faith handed down inviolate through the centuries and which he saw being re-interpreted and even re-written. He excoriated the dissent, loss of authority, and apostasy, he perceived as endemic in the post-Conciliar Church."

Denis Waterhouse

From an article "The Times Are Out Of Joint" in the periodical *The Flock*, Vol. 1. No. 3. September 1996.

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